

# Texas Math & Science Coaches Association

## Executive Board meets Dec. 11

**Call to order:** The meeting was called to order at 10:03 am by President Steve Holmes

**Members present:** Steve Holmes, President; Josh Newton, President-Elect; Sheri Wooddall, Treasurer (Zoom); Sammy Wyatt, Middle School Director; Wenzhen Chuang, High School Director (Zoom); Tim Orsak, High school Director (Zoom); Cliff McCurdy, UIL Liaison; Frances Renfroe, Bookkeeper; Julie Majewski-Smith, Executive Director (phone); Michelle Randall, Secretary; Betsy Jones, Middle School director (Zoom)

The board reviewed and approved the minutes from the June 12, 2021 Executive Board meeting.

The following reports from the Directors and UIL Liaison were made.

1. High School Director Report – No report.

2. Middle School Director Report – Nothing to report.

3. Treasurer Report – The treasurer’s report stated TMSCA is under budget thus far this year.

4. Executive Director Report - Julie reported:  
 • During Julie’s illness, Frances covered and Wenzhen and Cliff helped out. Frances was paid by Julie for the month she covered for her.

• Hotels for state – we had signed contracts for April 16<sup>th</sup> and 9<sup>th</sup> but now the new MS State date is April 2<sup>nd</sup>. Julie is working on switching the dates but so far it is unconfirmed.

• Trophies – Monarch refigured the numbers to re-plate the trophies we didn’t use in 2020 for \$100. The team and individual medals for MS State will be replaced from last year at a cost of \$3329.20. High School State trophies are still available from 2020 since medals were mailed last year. Cost for High School will be \$884.85 once medals are replaced.

*Continued on page 2*

## TMSCA office returns to ‘normal’

Julie Majewski-Smith  
Executive Director

As many of you have experienced, TMSCA went through a “rough” period over the past three months. You were asked to be patient as we tried to weather a “storm” in the office.

First, let me explain this “storm.” I contracted a bacterial infection that turned into sepsis and was nearly fatal. This infection ended up costing me my left foot at the end of my 7-week hospitalization. I am currently in physical therapy and working hard toward the fitting of my prosthesis, at which time I expect my life to transition to “my new normal.” I am excited about that and working hard toward that goal.

My recovery is going well. Things are gradually getting back to “normal.” In that light, I need to ask those of you who had gotten used to sending emails to [tmscanews4u@gmail.com](mailto:tmscanews4u@gmail.com) to make the change back to sending your emails with requests for assistance and orders to [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com). You can also call the office: 940.563.1005. If you are still sending emails to Frances, it will only slow down the response as she is now forwarding those requests to me. PLEASE, help us make this transition back to “business as usual.”

Finally, I want to thank my TMSCA family for all of the prayers, positive thoughts and many words of encouragement so I can make my recovery become a reality. I would especially like to thank my TMSCA Executive Board for their unqualified support in seeing me through this life crisis. Also, it goes unsaid that I thank Frances Renfroe for her role in keeping TMSCA rolling during my period of incapacitation.

I am so happy to be back, and my heart soars every time I answer the phone and get the chance to re-connect with a member of my TMSCA family. You are awesome!!

**DATE CHANGE -**  
**2022 MS Championship date changed**  
**NEW DATE is April 2, 2022**

*Change is due to a prior commitment by UTSA.*

### TMSCA Middle School State Meet 2022 Qualifying Scores

	1A-4A			5A-6A		
	6th	7th	8th	6th	7th	8th
<b>Number Sense</b>	<b>50</b>	<b>60</b>	<b>70</b>	<b>60</b>	<b>75</b>	<b>90</b>
<b>Calculator</b>	<b>125</b>	<b>150</b>	<b>170</b>	<b>140</b>	<b>165</b>	<b>190</b>
<b>Mathematics</b>	<b>60</b>	<b>80</b>	<b>100</b>	<b>80</b>	<b>105</b>	<b>130</b>
<b>Science</b>	<b>55</b>	<b>70</b>	<b>85</b>	<b>70</b>	<b>90</b>	<b>110</b>

## 2021-2022 TMSCA Executive Board

### President

Steve Holmes  
Queen City HS  
905 Houston St.  
Queen City  
75572-0128

**School:**  
903.796.8259

**email:** sholmes@qcisd.net



### MS Director

Betsy Jones  
Rankin ISD  
1300 Upton St.  
Rankin 79778  
School:

432-693-1173

**email:** bejones@rankinisd.net

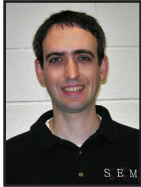


### President-Elect

Josh Newton  
DeSoto ISD  
PO Box 128  
Dallas 75572

**email:**

joshua.newton@desotoisd.org



### MS Director

Sammy Wyatt  
Rankin MS  
1300 Upton St.  
Rankin 78778

**Phone:**

436-249-2720

**email:** swyatt@rankinisd.net



### Secretary

Michelle Randall  
Pine Tree JH  
2100 Loop 281  
Longview  
75604

**Phone:**  
903.295.5081

**email:** mrandall@ptisd.org



### State Meets Coordinator

Joan Naylor  
3132 N.  
Trinity Rd.  
Denton  
76208

**Home:**

940-391-9746

**email:** jnaylor@aol.com



### Treasurer

Sheri Woodall  
Tioga HS  
855 McKnight  
Drive  
Tioga 76271

**email:** sheri.woodall@tiogaisd.net



### UIL Liaison

Cliff McCurdy

**Phone:**

940-395-3139

**email:**

gfc800m@gmail.com



### HS Director

Tim Orsak  
Olney HS  
8009 W. Hamilton  
Olney 76374

**Phone:**  
940-334-7016



### Executive Secretary

Julie Majewski-Smith  
PO Box 206  
Olney  
76374-0206

**Phone:**

940-563-1005

**FAX:** 940-563-1006

**e-mail** execsectmsca@gmail.com

**email regarding newspaper**

tmscanews4u@gmail.com



### HS Director

Wenzhuang Chuang  
Highland Park HS  
4220 Emerson  
Dallas 75205

**Phone:**  
972-523-2189

**email**  
chuang@hpsid.org



**Editor:** Rhonda Moore  
4501 Whispering Valley #29  
Austin, TX 78727  
**email:**  
rhondamoore512@gmail.com

## Board approves MS Regional Qualifier Sites

*Continued from page 1*

• Joan checked on ribbon supplies for 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> place for High School meet. Elementary Online State ribbons are already available. Expenses are less than half of the cost we normally pay.

• Bill Miller BBQ quote this year per meal is \$8.85 plus a \$200 fee because serving period is extended. It was decided to change the price per meal at the State Meets to \$9.00.

5. State Meets Coordinator Report – No report.

6. UIL Liaison Report – Cliff reported:

• UIL is studying a proposal to allow 6 entries in Number Sense, Calculator and Math for High School (just like Science does now) but probably only top 3 will count for team score.

**UIL is studying a proposal to allow 6 entries in Number Sense, Calculator and Math for High School (just like Science does now), but probably only top 3 will count for team score.**

After discussion and review of available meet scores, the qualifying scores for the 2022 Middle School Championship Meet were set as shown on page one.

The Board approved California T's as the T-Shirt vendor for the state meets. Julie will get back with board regarding the design. Julie will initially order 1000 shirts with the option to reorder and mail out if more if needed. Price change will be \$18 per shirt.

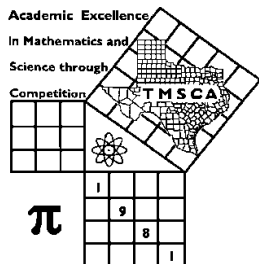
The Board approved the MS Regional Qualifier Sites as designated by the MS Directors. These sites will be posted on the TMSCA website and published in the winter newspaper.

Policy for posting TMSCA and UIL related meets on the TMSCA website will in the same manner as has been previously done.

If a school purchased a membership for an individual student to participate in TMSCA, is this allowed? Yes – the parent would be considered the coach and the school would be under the same membership requirements as the other member schools.

Individuals who are interested in writing tests for TMSCA should submit tests in order to be considered.

At 11:24, the meeting of the Board adjourned. The next TMSCA Executive Board meeting will be on March 18, 2022 at the Marriott in San Antonio.



## 2022 TMSCA HIGH SCHOOL STATE MEET TENTATIVE TIME SCHEDULE\*

**Registration/Business Meeting –  
3/19/22 Marriott Northwest,  
3233 NW Loop 410**

<b>Meet Registration/Package Pickup:</b>	<b>9:00 am – 6:00 pm Marriott Northwest Bowie Room (4th Floor) 3233 NW Loop 410</b>
<b>Business Meeting:</b>	<b>6:30 pm Marriott Northwest (Room TBA)</b>

### Meet Schedule – 3/19/22 University of Texas at San Antonio

<b>Final Registration:</b>	<b>7:00 am – 8:00 am McKinney Humanities Building</b>																
<b>Coaches’ Meeting:</b>	<b>8:00 am Room TBA</b>																
<b>Proctors’ Meeting:</b>	<b>8:20 am Room TBA</b>																
<b>Testing Schedule:</b>	<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Number Sense</td> <td style="text-align: right;"><b>9:00 am – 9:10 am</b></td> </tr> <tr> <td>Break</td> <td></td> </tr> <tr> <td>Calculator</td> <td style="text-align: right;"><b>9:30am – 10:00 am</b></td> </tr> <tr> <td>Break</td> <td></td> </tr> <tr> <td>Math</td> <td style="text-align: right;"><b>10:30 am – 11:10 am</b></td> </tr> <tr> <td>Break</td> <td></td> </tr> <tr> <td>Science</td> <td style="text-align: right;"><b>11:30 am – 1:30 pm</b></td> </tr> <tr> <td>Lunch</td> <td style="text-align: right;"><b>11:30 am – 2:00 pm</b> Sombrilla Area</td> </tr> </table>	Number Sense	<b>9:00 am – 9:10 am</b>	Break		Calculator	<b>9:30am – 10:00 am</b>	Break		Math	<b>10:30 am – 11:10 am</b>	Break		Science	<b>11:30 am – 1:30 pm</b>	Lunch	<b>11:30 am – 2:00 pm</b> Sombrilla Area
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Lunch	<b>11:30 am – 2:00 pm</b> Sombrilla Area																

**Awards Ceremonies:** Scheduled as classifications finish grading.

**Please make every attempt to patronize our lunch service. It is a barbeque or vegetarian lunch (baked potato/salad) served by Bill Miller’s Barbeque. All profits from this endeavor go towards the TMSCA Senior Scholarships given at the TMSCA High School State Meet. We need your support in order to sustain this tradition of excellence.**

*\*Tentative schedule may change due to CoVid protocol and/or health and safety procedures.*

# High School Practice Room Request

TMSCA State Meet on MARCH 19, 2022

School: \_\_\_\_\_ Classification: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Cell#: \_\_\_\_\_ Email: \_\_\_\_\_

.....

# of Student Seats: \_\_\_\_\_ x \$2 = \_\_\_\_\_

Free Adult Seats: 2

# of additional adult seats: \_\_\_\_\_ x \$3 = \_\_\_\_\_

Total seats (Paid and free): \_\_\_\_\_ Amount Due: \_\_\_\_\_

.....

**Payment Methods for Practice Room:**

- \* School Check
- \* School PO
- \* Personal Checks
- \* Cash
- \* Money Order
- \* Cashier's Check

**\* PAYMENT FOR PRACTICE ROOMS SHOULD BE SEPARATE FROM ANY OTHER PAYMENTS BEING MADE FOR THE STATE MEET. CHECKS SHOULD BE MADE OUT TO TMSCA.**

**Be sure to** email this form to Joan Naylor

(TMSCA State Meets Coordinator) at [jnay@aol.com](mailto:jnay@aol.com) to reserve your practice room. The subject line of your email should read "HS practice room request".

Normally we can accommodate all High School requests. You will receive an email after registration closes concerning the status of your request. **IF YOU HAVE ANY QUESTIONS CONTACT JOAN NAYLOR AT [jnay@aol.com](mailto:jnay@aol.com) OR CALL 940-391-9746.**

# Middle School Practice Room Request

TMSCA Championship Meet - April 2, 2022

School: \_\_\_\_\_ Classification: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person's Cell Number: \_\_\_\_\_

Contact Person's email: \_\_\_\_\_

# student seats: \_\_\_\_\_ x \$2.00 = \_\_\_\_\_

Free adult seats:                    2                    = No charge

# additional adult seats: \_\_\_\_\_ x \$3.00 = \_\_\_\_\_

Total # (paid and free) of seats requested: \_\_\_\_\_ Amount Due: \_\_\_\_\_

Email this form to Joan Naylor  
 (TMSCA State Meets Coordinator)  
 at [jnay@aol.com](mailto:jnay@aol.com) to apply for a room. The subject line of your email should read  
 "MS Practice Room Request." **If you don't get confirmation of receiving your request  
 within 24 hours contact 940-391-9746.**

**Any request received before March 6, 2022 will not be accepted and will be returned to sender to be resent.**

Payment Methods for Practice Room:

- School Check                    • Personal Check                    • Money Order
- School PO                        • Cash                                    • Cashier's Check

PAYMENT FOR PRACTICE ROOMS SHOULD BE SEPARATE FROM ANY OTHER PAYMENTS BEING MADE FOR THE CHAMPIONSHIP MEET. CHECKS SHOULD BE MADE OUT TO TMSCA.

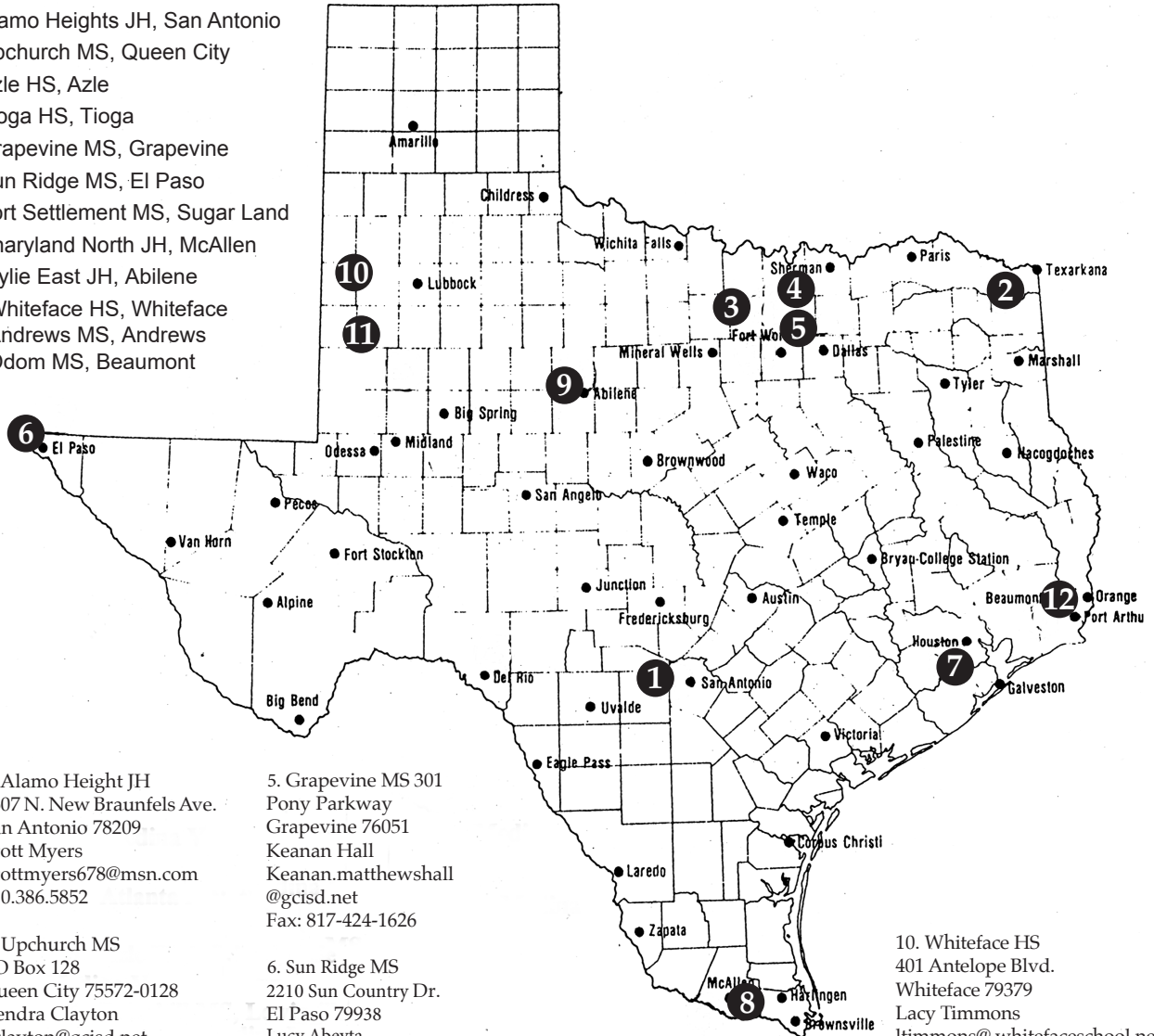
FYI:

- We need to remember that this practice room is not for all adults traveling with your group to use. Space is always premium and should be for the students with as few chaperons as needed in the room, which will allow more schools requesting a practice room to have a better chance of getting one.
- Your practice room is not guaranteed to be in the building you are testing in.
- More than likely you will be sharing a practice room with more than 1 other school per auditorium.
- Practice rooms cannot be guaranteed until we see that we have enough testing areas.
- Confirmation of receiving your request will be sent. This does not mean you have been granted a practice room. You will be notified about the status of your request after all testing rooms have been assigned.



# 2022 Regional Host Sites

- 1. Alamo Heights JH, San Antonio
- 2. Upchurch MS, Queen City
- 3. Azle HS, Azle
- 4. Tioga HS, Tioga
- 5. Grapevine MS, Grapevine
- 6. Sun Ridge MS, El Paso
- 7. Fort Settlement MS, Sugar Land
- 8. Sharyland North JH, McAllen
- 9. Wylie East JH, Abilene
- 10. Whiteface HS, Whiteface
- 11. Andrews MS, Andrews
- 12. Odom MS, Beaumont



1. Alamo Height JH  
7607 N. New Braunfels Ave.  
San Antonio 78209  
Scott Myers  
Scottmyers678@msn.com  
210.386.5852

2. Upchurch MS  
PO Box 128  
Queen City 75572-0128  
Kendra Clayton  
kclayton@qcisd.net  
School: 903.796.6412  
School fax: 903.796.0834

3. Azle HS  
1200 Boyd Rd.  
Azle, 76020-2522  
Shayna Reasoner  
sreasoner@azleisd.net  
School phone: 817-444-5555

4. Tioga HS  
855 McKnight Rd.  
Tioga, 76271  
Sheri Woodall  
sheri.woodall@tiogaisd.net  
School: 940-202-2536  
Fax: 940-202-2587

5. Grapevine MS 301  
Pony Parkway  
Grapevine 76051  
Keanan Hall  
Keanan.matthewshall  
@gcisd.net  
Fax: 817-424-1626

6. Sun Ridge MS  
2210 Sun Country Dr.  
El Paso 79938  
Lucy Abeyta  
labeyt@sisd.net  
Phone: 915.263.3906

7. Fort Settlement MS  
5440 Elkins Road  
Sugar Land 77479  
Sherri Phegley  
281-634-7342  
Sheryl.Phegley  
@fortbendisd.com

8. Sharyland North JH  
5100 Dove Ave.  
McAllen 78504  
Michael Horn  
mhorn@sharylandisd.org  
or Adan Desiga

adesiga@sharylandisd.org  
956-580-5333, ext. 1624  
Annie Priolo  
apriolo@sharylandisd.org  
956-580-5333, ext. 4420

9. Wylie East JH  
1682 Colony Hill Road  
Abilene 79602  
Amy Grimland  
agrimland@wyliebulldogs.org  
Cell: 325-714-9454

10. Whiteface HS  
401 Antelope Blvd.  
Whiteface 79379  
Lacy Timmons  
ltimmons@whitefaceschool.net  
Phone: 806-287-1104  
Fax: 806-287-1131

11. Andrews MS  
403 3rd St.  
Andrews 79714  
Ernesto Rivera  
erivera@andrews.esc18.net  
432-266-2329

12. Odom Academy  
2550 Virginia  
Beaumont 77705  
Julie Randolph  
jrاندol@bmtisd.com  
School Phone: 409-835-7366

# 2022 TMSCA State Meet T-Shirts

**FRONT**  
2 Colors (Navy & Hot Pink)  
Daisy Yellow Tees



**TAG BACK**  
1 Color (Navy)  
Daisy Yellow Tees



**COST:**  
**\$18.00**

Pre-order your shirts from the TMSCA state meets and guarantee the availability of shirt sizes. Add \$5.00/shirt for sizes 2XL, 3XL and 4XL.

School Name: \_\_\_\_\_ Circle Meet: HS MS

Sponsor: \_\_\_\_\_ Email: \_\_\_\_\_

S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ 4XL \_\_\_\_\_ (indicate qty. in blank)

Scan and email this form to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com) or fax to: 940.563.1006. Orders must be received by the state office 7 days prior to the State Meet to allow time for processing.

**TOTAL PAYMENT DUE AT PICK-UP AT EACH STATE MEET.**

**THIS FORM FOR SCHOOL GROUP ORDERS ONLY. INDIVIDUAL ORDERS PLACED USING THIS FORM WILL NOT BE ACCEPTED. INDIVIDUAL SHIRTS MAY BE PURCHASED AT STATE MEET.**

**AMT DUE: \$ \_\_\_\_\_**

**P.O.# \_\_\_\_\_**

## A synopsis of TMSCA's 4 contests

### Number Sense

Number Sense involves a 10-minute, 80-question mental math test covering all high school mathematics courses. Shortcuts need to be developed and practiced in order to compete and finish the test.

### Science

This contest challenges students to do a wide range of reading in biology, chemistry and physics, to gain an understanding of the significance of experiments rather than to recall

details, to be alert to new discoveries and information in the areas of science, to gain an understanding of the basic principles as well as knowledge of the history and philosophy of science, and to foster a sense of enthusiasm about how science affects our lives.

### Calculator Applications

This contest includes calculations involving addition, subtraction, multiplication, division, roots, powers, exponential, logarithms, trigonometric functions and inverse trigonometric functions. In addition to straightforward calculation problems, the

contest includes geometric and stated problems similar to those found in algebra, geometry and trigonometry textbooks, previous contests and League materials related to the contest.

### Mathematics

This contest is designed to test knowledge and understanding in the areas of algebra I and algebra II, geometry, trigonometry, math analysis, analytic geometry, pre-calculus and elementary calculus.

## TMSCA RELEASE DATES | 2021-2022 CALENDAR

**4 Independence Day**

JULY '21						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY '22						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 3 HS State Meet Reg. opens**
- 7 Gear-Up testing ends**
- 7-8 UIL A Release**
- 15 MS 7/HS 7**
- 17 M.L. King Day**
- 22 MS 8/HS 8**
- 29 MS 9/HS 9**

AUGUST '21						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY '22						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

- 5 MS 10/HS 10**
- 12 MS 11**
- 11-12 UIL B Release**
- 19 MS 12 (Q 1)/HS 11**
- 21 Tune-Up Reg. opens**
- 21 Presidents' Day**
- 26 MS 13 ( Q 2)/HS12**

**6 Labor Day**  
**20 Kick-Off Reg. opens**

SEPTEMBER '21						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MARCH '22						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 5 Tune-Up Reg. ends**
- 5 MS REG/HS 13 (UIL D)**
- 6 MS State Meet Reg. opens**
- 6 Tune-Up testing begins**
- 11 Deadline for HS State Reg.**
- 19 TMSCA HS State Meet**
- 21 EL On-Line State Reg. starts**
- 21-26 UIL District Meets**
- 24 Deadline for MS State Reg.**
- 28 Tune-Up Testing ends**

- 1 Kick-Off Reg. ends**
- 2 Kick-Off Testing begins**
- 11 EL On-Line Reg. opens**
- 17-18 UIL Leg. Council**
- 23 MS 1/HS 1**
- 29 EL On-Line Reg. ends**
- 30 EL On-Line Testing begins**
- 30 MS 2/HS 2**
- 31 Halloween**

OCTOBER '21						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

APRIL '22						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

- 1 EL-On-Line State Reg. ends**
- 2 EL-On-Line State testing begins**
- 2 TMSCA MS State Meet**
- 17 Easter Sunday**
- 22-23 HS UIL Reg. Meets**

- 6 MS 3/HS 3**
- 11 Veterans Day**
- 12 Gear Up Reg. opens**
- 13 MS 4/HS 4**
- 20 EL On-Line Testing ends**
- 25 Thanksgiving Day**
- 30 Last day to renew TMSCA membership(continuous)**

NOVEMBER '21						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MAY '22						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 1 EL State Testing ends**
- 5-7 HS UIL State Meet**
- 8 Mother's Day**
- 30 Memorial Day**

- 3 Gear-Up Reg. Ends**
- 4 Gear-Up Testing begins**
- 4 MS 5/HS 5**
- 11 MS 6/HS 6 (UIL C)**
- 25 Christmas Day**

DECEMBER '22						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JUNE '22						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- 19 Father's Day**



# 2021-22 Texas Math & Science Coaches Association Membership

Print or type all information. Email membership form to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com) or mail to TMSCA, PO Box 206, Olney, TX 76374-0206 or fax 940-563-1006.

( ) School \$50 (pays for four members) ( ) Associate \$15 ( ) Retired, complimentary N/C

**If mailing your membership include either a check or a PO number; if emailing or completing an online membership form, enter PO \_\_\_\_\_**

### You must designate a PRIMARY CONTACT.

This is the person responsible for maintaining school information in the on-line database and registering students for TMSCA meets through the on-line system.

In addition, duties include receiving email invoices and directing them to appropriate source for payment.

**\* Indicates information required for processing membership.** Email address will be published in the TMSCA directory, but phone numbers remain confidential.

**\*PRIMARY CONTACT** 1 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 2 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 3 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 4 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

\*School Name \_\_\_\_\_ \* **School District** \_\_\_\_\_ \*School Phone \_\_\_\_\_

\*School Address \_\_\_\_\_ \*School City \_\_\_\_\_ \*Zip \_\_\_\_\_ \*Fax \_\_\_\_\_

\* Fill in: UIL Classification (1A, 2A, 3A, 4A, 5A, 6A) \_\_\_\_\_ \* UIL Region (I, II, III, IV) \_\_\_\_\_ UIL District Number \_\_\_\_\_ OR Non-UIL School \_\_\_\_\_

Grade Level(s) on your campus: \_\_\_\_\_ For coaches of junior high/elementary schools, fill in the information on the line below:

**\*HIGH SCHOOL YOUR STUDENTS SHOULD ATTEND ACCORDING TO YOUR DISTRICT FEEDER PLAN :** \_\_\_\_\_

(The above information required to determine the classification of your MS/EL school)

Memberships valid from July 1 through June 30 annually. Renewal for the new year must be submitted by 11/30 of each year for continuous membership.

### **FOR OFFICE USE ONLY – School Tag:** \_\_\_\_\_

Order Method: \_\_\_ Email \_\_\_ Fax \_\_\_ Mail \_\_\_\_\_ Delivery Method of Membership Cards: \_\_\_ USPS \_\_\_ Email \_\_\_\_\_

Date of Delivery: \_\_\_\_\_ Processed By: \_\_\_\_\_ Invoiced to: \_\_\_\_\_ Date: \_\_\_\_\_

INVOICE #: \_\_\_\_\_

# 2021-2022 TMSCA Subscription Order Form

Prices valid through July 1, 2022. Test series that are not listed on this order form are available through the TMSCA State office. Orders for tournament tests should be received by the State office two weeks prior to meet. Tournament tests delivered electronically 7-10 days prior to your meet. **VALID EMAIL ADDRESS REQUIRED FOR DELIVERY.**

**TMSCA CONTACT INFO: P.O. BOX 206, OLNEY, TX 76374; PHONE: 940.563.1005; FAX: 940.563.1006; EMAIL:execsectmsca@gmail.com**

**MEMBERSHIP BY SCHOOL CAMPUS REQUIRED FOR ALL SERVICES FROM TMSCA**

**PART A HIGH SCHOOL PRACTICE MATERIAL**

<u>NUMBER SENSE</u>	Test/Pack	Cost/Pack	Amount
(01) TMSCA 16-17 Series	13	\$35	\$ _____
(02) TMSCA 17-18 Series	14	\$35	\$ _____
(03) TMSCA 18-19 Series	14	\$35	\$ _____
(04) TMSCA 19-20 Series	14	\$40	\$ _____
(05) TMSCA 20-21 Series	14	\$40	\$ _____
(06) TMSCA 21-22 Series	14	\$40	\$ _____

<u>CALCULATOR</u>	Test/Pack	Cost/Pack	Amount
(07) TMSCA 16-17 Series	13	\$35	\$ _____
(08) TMSCA 17-18 Series	14	\$35	\$ _____
(09) TMSCA 18-19 Series	14	\$35	\$ _____
(10) TMSCA 19-20 Series	14	\$40	\$ _____
(11) TMSCA 20-21 Series	14	\$40	\$ _____
(12) TMSCA 21-22 Series	14	\$40	\$ _____

<u>MATHEMATICS</u>	Test/Pack	Cost/Pack	Amount
(13) TMSCA 16-17 Series	13	\$35	\$ _____
(14) TMSCA 17-18 Series	14	\$35	\$ _____
(15) TMSCA 18-19 Series	14	\$35	\$ _____
(16) TMSCA 19-20 Series	14	\$40	\$ _____
(17) TMSCA 20-21 Series	14	\$40	\$ _____
(18) TMSCA 21-22 Series	14	\$40	\$ _____

<u>SCIENCE</u>	Test/Pack	Cost/Pack	Amount
(19) TMSCA 16-17 Series	13	\$35	\$ _____
(20) TMSCA 17-18 Series	14	\$35	\$ _____
(21) TMSCA 18-19 Series	14	\$35	\$ _____
(22) TMSCA 19-20 Series	14	\$40	\$ _____
(23) TMSCA 20-21 Series	14	\$40	\$ _____
(24) TMSCA 21-22 Series	14	\$40	\$ _____

**Subtotal Part A** \$ \_\_\_\_\_

**PART B TMSCA ANSWER FORMS**

(25) TMSCA Scantron Forms (500)	\$45	\$ _____
(26) TMSCA Chatsworth Cards (250)	\$30	\$ _____

**Subtotal Part B** \$ \_\_\_\_\_

**PART C ELEMENTARY PRACTICE MATERIALS (GR 3-5)**

Includes 5 practice tests each of NS/CA/MA/SC

(27) TMSCA Package (17-18)	\$50	\$ _____
(28) TMSCA Package (18-19)	\$50	\$ _____
(29) TMSCA Package (19-20)	\$50	\$ _____
(30) TMSCA Package (20-21)	\$50	\$ _____
(31) TMSCA Package (21-22)	\$50	\$ _____

**Subtotal Part C** \$ \_\_\_\_\_

**FOR OFFICE USE ONLY**

TP LINK _____	COPY/BOOK _____	WEBMASTER _____
TT LINK _____	INVOICED _____	DELIVERED _____

**PART D MIDDLE SCHOOL PRACTICE MATERIAL**

<u>NUMBER SENSE</u>	Test/Pack	Cost/Pack	Amount
(32) TMSCA 16-17 Series	16	\$35	\$ _____
(33) TMSCA 17-18 Series	15	\$35	\$ _____
(34) TMSCA 18-19 Series	15	\$35	\$ _____
(35) TMSCA 19-20 Series	15	\$40	\$ _____
(36) TMSCA 20-21 Series	15	\$40	\$ _____
(37) TMSCA 21-22 Series	15	\$40	\$ _____

<u>CALCULATOR</u>	Test/Pack	Cost/Pack	Amount
(38) TMSCA 16-17 Series	16	\$35	\$ _____
(39) TMSCA 17-18 Series	15	\$35	\$ _____
(40) TMSCA 18-19 Series	15	\$35	\$ _____
(41) TMSCA 19-20 Series	15	\$40	\$ _____
(42) TMSCA 20-21 Series	15	\$40	\$ _____
(43) TMSCA 21-22 Series	15	\$40	\$ _____

<u>MATHEMATICS</u>	Test/Pack	Cost/Pack	Amount
(44) TMSCA 16-17 Series	16	\$35	\$ _____
(45) TMSCA 17-18 Series	15	\$35	\$ _____
(46) TMSCA 18-19 Series	15	\$40	\$ _____
(47) TMSCA 19-20 Series	15	\$35	\$ _____
(48) TMSCA 20-21 Series	15	\$40	\$ _____
(49) TMSCA 21-22 Series	15	\$40	\$ _____

<u>SCIENCE</u>	Test/Pack	Cost/Pack	Amount
(50) TMSCA 16-17 Series	16	\$35	\$ _____
(51) TMSCA 17-18 Series	15	\$35	\$ _____
(52) TMSCA 18-19 Series	15	\$35	\$ _____
(53) TMSCA 19-20 Series	15	\$40	\$ _____
(54) TMSCA 20-21 Series	15	\$40	\$ _____
(55) TMSCA 21-22 Series	15	\$40	\$ _____

**Subtotal Part D** \$ \_\_\_\_\_

**PART E 2021-22 TOURNAMENT TESTS**

**HIGH SCHOOL RELEASE DATES (CIRCLE ONE): 10/23 10/30**

11/6 11/13 12/4 12/11 1/15 1/22 1/29 2/5 2/19 2/26 3/5

(56) HS Number Sense Test	\$50	\$ _____
(57) HS Calculator Test	\$50	\$ _____
(58) HS Mathematics Test	\$50	\$ _____
(59) HS Science Test	\$50	\$ _____

**MIDDLE SCHOOL RELEASE DATES (CIRCLE ONE): 10/23 10/30**

11/6 11/13 12/4 12/11 1/15 1/22 1/29 2/5 2/12 2/19 2/26

(60) MS Number Sense Test	\$50	\$ _____
(61) MS Calculator Test	\$50	\$ _____
(62) MS Mathematics Test	\$50	\$ _____
(63) MS Science Test	\$50	\$ _____

**Subtotal Part E** \$ \_\_\_\_\_

**TOTAL PARTS A,B,C,D,E** \$ \_\_\_\_\_

**NOTE ON DELIVERY METHODS:**

All tournament tests are delivered electronically. 21-22 practice materials are posted weekly to a shared folder on Google Drive. All other listed practice materials delivered electronically. Prior years available in hard copy/digital by request.

**DELIVERY INFORMATION: (Please print)**

School Name: \_\_\_\_\_ District: \_\_\_\_\_ CITY: \_\_\_\_\_

Sponsor's Name: \_\_\_\_\_ Email: \_\_\_\_\_

PAYMENT INFO: School Check #: \_\_\_\_\_ P.O.#: \_\_\_\_\_ Personal Check#: \_\_\_\_\_

TO ADVERTISE YOUR MEET ON THE TMSCA WEBSITE, EMAIL COMPLETED COPY OF YOUR ORDER FORM TO:

**tmscanews4u@gmail.com**

**DO NOT USE THIS EMAIL TO ACTUALLY PLACE YOUR ORDER.**