

# Texas Math & Science Coaches Association



Andy Zapata, TMSCA President, presents a high school number sense session.

## TMSCA, Dallas ISD team up for coaches' training

**Julie Majewski-Smith**  
TMSCA Executive Secretary

Dallas ISD, assisted by TMSCA, hosted a district-wide TMSCA coaches training on Sept. 19 at Conrad High School.

TMSCA furnished the trainers for various sessions, including Number Sense, Calculator Applications, Mathematics/Science and team organization. Presenters from the TMSCA Board included Andy Zapata, Steve Murray, Josh Newton, Joan Naylor, Carol Stringfellow and Steve Holmes, along with guest presenter Shayna Reasoner.

This training was attended by approximately 70 schools, including high schools, junior highs and elementaries from across the district. There were



Steve Murray, TMSCA HS Director, presents a middle school math/science session.

more than 130 coaches in attendance at the training

This in-service was part of a district-wide initiative to get DISD schools involved in the TMSCA program. DISD  
*Continued on page 5*

**Set your sights on**

## San Antonio

The University of Texas at San Antonio will host TMSCA's two championship meets this year.

**High School State Meet**  
**March 19, 2016**

.....

**Middle School Championship Meet**  
**April 16, 2016**  
*(tentative)*

**Congratulations to TMSCA Middle School Director Carol Stringfellow for being added to the Wylie (Abilene) Hall of Honor**

## 2013-2014 TMSCA Executive Board

### President

Andy Zapata  
Azle HS  
1200 Boyd Rd.  
Azle  
76020



### School

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**e-mail** azapata@azleisd.net

### MS Director

Joan Naylor  
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Trinity Rd.  
Denton  
76208



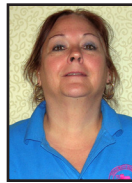
### Home

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jnay@aol.com

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Abilene 79606



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PO Box 128  
Queen City  
75572-0128



### School

903-796-6412

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### Executive Secretary

Julie Majewski-Smith  
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### UIL Liason

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800 Eagle Dr.  
Argyle  
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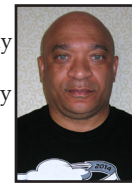
### School

940-262-7777

**email** cmccurdy@argyleisd.com

### HS Director

Steven Murray  
Travis TAG  
3001 McKinley  
Dallas  
75204



### School

972-794-7500

**email** smurray@dallasisd.org

### HS Director

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Science/  
Engineering  
Magnet School  
1201 E. 8th St.  
Suite 216  
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**email** josnewton@dallasisd.org

### Editor: Rhonda Moore

4501 Whispering  
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rhondamoore512@gmail.com

# UIL to host Student Activity Conferences

The UIL will conduct four Student Activity Conferences in the fall of 2015. Detailed schedules will be posted on the UIL website as soon as information is available.

**September 12**

Tyler Junior College  
Tyler

**September 19**

Texas Tech University  
Lubbock

**October 31**

University of Texas at Austin

**November 7**

Sam Houston State University  
Huntsville

★ They're free! No pre-registration needed!

★ The Conferences begin at 9 a.m. and end by 1:30 p.m. without a lunch break. This allows us greater flexibility in scheduling without sacrificing program quality, and allows schools to return home earlier. Bring along snacks for students who need a sugar or carbo boost around noon.

★ Conferences are scheduled as best as possible to minimize conflicts with national testing dates, band contests and state conventions and to maximize participation by the finest students and teachers in Texas. Pre-registration is not required and there is no fee for attendance.

★ Instructional Sessions are designed for beginning students, advanced students and academic coordinators and coaches. Lectures and demonstrations will be scheduled for all UIL academic contests, including One-Act Play.

★ Conferences feature lectures and presentations by UIL contest directors, college professors and high school teachers. Sessions will include discussions on contest preparation, demonstrations, performances and contest administration. Students may choose from novice and advanced sessions in some academic areas, as well as small-group sessions in specific UIL activities.

★ Bring students! Most sessions are intended to help students begin preparing for high school spring contests. Mark your calendar and plan to attend one or more of these free conferences.

★ Tentative programs for each site will be posted on the UIL web site, and final programs will be available at each site.

# TMSCA Executive Board meets June 20 in Dallas

Members present: Andy Zapata, President-Elect; Steve Holmes, Treasurer; Luonna Adkins, High School Director; Joan Naylor, Middle School Director; Kendra Bates, Recording Secretary; Frances Renfroe, Bookkeeper; and Julie Majewski-Smith, Executive Director.

The following items were discussed and approved for the 2015-2016 school year:

Permission to Represent Form (for parents/sponsors whose children attend a non-TMSCA member school) – Due to the large number of parents/volunteers requesting to be allowed to coach their children under the auspices of a non-TMSCA member school, the Board adopted a policy that reads as follows: “TMSCA requires parent/representatives of students attending a non-TMSCA member school to submit the Permission to Represent Form signed by the principal of the child’s school prior to issuance of a school membership to the parent/representative.”

Elementary Test Pool – Due to low sales of the elementary test pools over the past two years, a motion was passed to discontinue the annual writing of the elementary test sets, but to continue to sell the two test pools we have already written.

High School Calculator Test Writer Requirement – In order to provide a better product for our coaches, we are now requiring the HS Calculator test writer to furnish solutions for ALL stated and geometry problems.

Middle School Math Test Writer Requirement - It was proposed that we require more complete selected solutions in order to provide a better product for our coaches on the middle school math tests. Accordingly, the salary would be adjusted for this new requirement. Following a discussion,

the Board decided to table this issue until the December meeting.

Proposed ‘15-’16 Calendar - The 2015-2016 was presented with the high school state meet set for March 19, 2016, and the middle school state meet set for April 16, 2016, with an alternate date of April 9, pending approval from UTSA. Dates for online meets and tournament release dates were also discussed. The calendar was approved as presented.

Contingency plan for bad weather for qualifying meets - The Board approved a policy for a contingency plan in case of bad weather during the middle school state qualifying meets. In the event of the cancellation(s) of qualifying meets, we will have an “emergency test” that can be given on an assigned date and time, as designated by the Executive Director and the middle school directors. If necessary, meets may be moved to alternate locations as long as a minimum of two schools are in attendance at these alternate sites.

Use of the TMSCA computer program for Invitational meets - A policy was adopted to allow TMSCA to use its resources to run an invitational meet with an expense allowance of up to \$100 per meet. Expenses exceeding \$100 will be charged to the host school. Availability will be on a first come, first served basis, contingent on availability of TMSCA staff and resources

Minimum number of schools requirement for individual qualifying meets – A policy was passed that stated for the two individual state qualifying meets, it is required that a minimum of three schools be in attendance in order for the results of that meet to be valid.

Adjournment - The next Executive Board meeting will be on Saturday, Dec. 12 in Dallas.



## TMSCA officers attend Capital Conference in Austin

UIL hosted its annual Capital Conference June 29- 30 in Austin. The conference had a new home this year, the AT&T Executive Education and Conference Center. It featured great facilities for both the sessions presented at the conference and an expanded area for the vendors.

Dr. David Stevens, UIL Academic Director, reported there were 845 registered attendees. Over 60 schools were represented, along with 10 vendors.

Sessions for all academic contests were presented by UIL Contest Directors and some of the most renowned coaches of all UIL events from across the state. Presenters of sessions of particular interest to TMSCA members included Larry White, UIL Math and Numbers Sense Contest Director, and Andy Zapata, UIL Consultant and test writer for UIL A+ Calculator, Number Sense and Mathematics.

TMSCA hosted a booth which gave participants a chance to view our materials and learn about the benefits of being a TMSCA member. The booth was visited by over 200 interested coaches and administrators.

Coaches and sponsors of UIL events who have not had the opportunity to attend the annual Capital Conferences are encouraged to make plans early to attend next year. For any UIL/TMSCA coach, novice or experienced, this conference will prove invaluable.

# Upcoming Tournaments

## October 24

**Sharyland North JH**, McAllen. ms ns, ca, ma, sc. Contact Raquel Adams at raqueladame@sharylandisd.org.

## October 24

**Fort Settlement MS**, Sugar Land. ms ns, ca, ma, sc. Contact Sheri Phegley at Sheryl.Phegley@fortbendisd.com.

## October 24

**Economedes HS**, Edinburg. HS NS, CA, MA, SC. Contact Albert DeLeon at al.deleon@ecisd.us.

## October 24

**Atascocita MS**, Humble, TX. HS and MS NS, CA, MA, SC. Contact Brian Trunk at brian.trunk@humble.k12.tx.us.

## October 31

**Pine Tree HS**, Longview. HS NS, CA, MA, SC. Contact Deborah Walt at dwalt@ptisd.org.

## October 31

**MESAC Meet - Tejada MS**, San Antonio. "This will be a Kickoff Bootacular Festival; therefore, the meet will be abridged and run on a shorter schedule." ms ns, ca, ma, sc. Contact Scott Myers at scottmeyers678@msn.com.

## October 31

**Pine Tree JH**, Longview. ms ns, ca, ma, sc. Contact Michelle Randall at smrandall@ptisd.org.

## October 31

**Dumas HS**, Dumas. HS and MS NS, CA, MA, SC. Contact Pamela Wood at pam.wood@dumasisd.org.

## October 31

**Weslaco East HS**, Weslaco. HS NS, CA, MA, SC. Contact Michael Sanchez at misanchez@wisd.us.

## November 7

**Seymour JH**, Seymour. ms ns, ca, ma, sc. Contact Tim Orsak at Tim.Orsak@seymour-isd.net.

## November 7

**Grapevine MS**, Grapevine. ms ns, ca, ma, sc. Contact Lu Adkins at luonna.adkins@gcisd.net.

## November 14

**Rankin JH**, Rankin. ms ns, ca, ma, sc. Contact Sammi Wyatt at swyatt@rankinisd.net.

## November 14

**Center HS**, Center. HS NS, CA, MA, SC. Contact Douglas Moore at douglas.moore@centerisd.org.

## November 14

**Canutillo HS**, El Paso. HS NS, CA, MA, SC. Contact Rudy Medina at rumedina77@gmail.com.

## November 14

**Azle HS**, Azle. HS and MS NS, CA, MA, SC. Contact Andy Zapata or Shayna Reasoner at azapata@azleisd.net.

## November 14

**MESAC Meet - Medina Valley MS**, Castroville. ms ns, ca, ma, sc. Contact Scott Myers at scottmeyers678@msn.com.

## November 21

**Olney JH**, Olney. ms ns, ca, ma, sc. Contact Gunter Rodriguez at grodriguez@olneyisd.net.

## November 21

**Fall Fandango - Texas Tech University**, Lubbock. HS NS, CA, MA, SC. Contact Jack Barton at jack.barton@ttu.edu.

## November 21

**Earl Warren HS**, San Antonio. HS NS, CA, MA, SC. Contact Laura Peterson at laura.peterson@nisd.net.

## December 5

**Cross Timbers MS**, Grapevine. ms ns, ca, ma, sc. Contact Jennifer Hall at jennifer.hall@gcisd.net.

## December 5

**Sulphur Springs HS**, Sulphur Springs. HS NS, CA, MA, SC. Contact Gina

Wilder at gwilder@ssisd.net.

## December 5

**Christmas at Tech, Lubbock**. HS NS, CA, MA, SC. Contact Jack Barton at jack.barton@ttu.edu.

## December 5

**Bandera HS**, Bandera. HS NS, CA, MA, SC. Contact Emily Huber at ehuber@banderisd2.net.

## December 5

**MESAC Meet - Hector Garcia MS**, San Antonio. ms ns, ca, ma, sc. Contact Scott Myers at scottmeyers678@msn.com.

## Dec. 6 thru January 9

**MS Online Meet**. ms ns, ca, ma, sc. Contact Julie Majewski-Smith at execsectmsca@gmail.com.

## December 12

**MESAC Meet - Gus Garcia MS**, San Antonio. "This will be our winter festival; therefore, the meet will be abridged and run on a shorter schedule." ms ns, ca, ma, sc. Contact: Scott Myers Email: scottmeyers678@msn.com.

## January 16

**MESAC Meet - Medina Valley MS**, Castroville. ms ns, ca, ma, sc. Contact Scott Myers at scottmeyers678@msn.com.

## January 20

**Ore City HS**, Ore City. HS NS, CA, MA, SC. Contact Lily DeLorme at delormel@ocisd.net.

## January 23

**Colleyville MS**, Colleyville. ms ns, ca, ma, sc. Contact Joe Morgan at joe.morgan@gcisd.net.

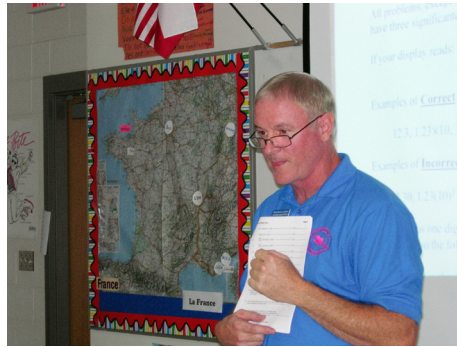
## January 23

**Coahoma JH**. TMSCA (Grades 6, 7, 8), Coahoma. ms ns, ca, ma, sc. Contact Justin Lindsey at Lindseyj@coahoma.esc18.net.

## January 23



Josh Newton, TMSCA High School Director, presents a high school math/science session.



Steve Holmes, TMSCA Treasurer, presents a middle school calculator session.

# TMSCA joins Dallas ISD to train coaches

*Continued from page 1*

provided participants attending the in-service with RPN calculators, hard copy resources for coaching, TMSCA practice materials for each school, and "TMSCA Coach" district T-shirts. In addition, Dallas ISD will host three practice meets (EL, JH and HS) for its schools throughout the fall to give its coaches additional training in procedures for registering

for meets, grading room procedures at meets, and general coaching expectations for invitational and state meets.

The goal of this in-service was to give DISD coaches the training and knowledge they need to start a successful TMSCA Math/Science team on their campuses, with the ultimate goal of advancing their teams to the TMSCA state meets.

## Scholarship winners choose universities

- 1 - Cornell University
- 1 - Duke University
- 1 - Harvard University
- 1 - Henderson State
- 1 - Louisiana Tech University
- 1 - Princeton University
- 1 - Rensselaer Polytechnic Institute
- 3 - Rice University
- 1 - Tarleton State University
- 6 - Texas A&M @ College Station
- 1 - Texas Christian University
- 2 - Texas Tech University
- 3 - University of California @ Berkley
- 3 - University of Texas @ Austin
- 1 - University of Texas @ Dallas
- 1 - University of Wisconsin
- 1 - University of Utah
- 1 - Northwestern University

## Upcoming Tournaments

**Port Aransas HS**, Port Aransas. HS NS, CA, MA, SC. Contact Laurie Barello at [barello@paisd.net](mailto:barello@paisd.net).

**January 30**

**Doerre MS**, Klein. ms ns, ca, ma, sc. Contact Alex Collins at [acollins@kleinisd.net](mailto:acollins@kleinisd.net).

**January 30**

**MacArthur HS**, San Antonio. HS NS, CA, MA, SC. Contact Joseph Johnson at [jjohns@neisd.net](mailto:jjohns@neisd.net).

**January 30**

**Forte JH**, Azle. ms ns, ca, ma, sc. Contact Eric Brentz at [ebrentz@azleisd.net](mailto:ebrentz@azleisd.net)

**February 20**

**Center HS**, Center. HS NS, CA, MA, SC. Contact Douglas Moore at [douglas.moore@centerisd.org](mailto:douglas.moore@centerisd.org).

[moore@centerisd.org](mailto:moore@centerisd.org).

**February 17**

**Whiteface JH**, Whiteface. ms ns, ca, ma, sc. Contact Jim Gruhlkey at [jgruhlkey@whitefaceschool.net](mailto:jgruhlkey@whitefaceschool.net).

**February 27**

**First Colony MS**, Sugar Land. ms ns, ca, ma, sc. Contact Shaun Reynolds at [ShannonT.Reynolds@fortbendisd.com](mailto:ShannonT.Reynolds@fortbendisd.com).

**February 27**

**Taft High School**, Taft. HS NS, CA, MA, SC. Contact Mary Wolter at [mwolter@taftisd.net](mailto:mwolter@taftisd.net).

## 2014-2015 TMSCA Board of Regents

### Region I

**At-Large representative**  
Lori Smith  
Meadow High School  
604 4th St.  
Meadow 79345-2246  
(806) 539-2246  
lori.smith@meadowisd.net

### 1A-4A representative

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Pecos 79772-0869  
(432) 447-7250

### 5A-6A representative

Saundra Paschal  
Lake View High School  
900 E 43rd St  
San Angelo 76903-1845  
(325) 659-3500

### High School representative

Susan Lowery  
Crane High School  
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Crane 79731-3036  
(432) 558-1030

### Middle School representative

Carol Stringfellow  
Wylie Junior High School  
4010 Beltway S  
Abilene 79606  
325-668-9253

### Region II

**At-Large representative**  
Position open

### 1A-4A representative

Celeste Dellinger  
Upchurch Middle School  
PO Box 128  
Queen City 75572-0128  
(903) 796-6412

### 5A-6A representative

Jamie Bassett  
A&M Consolidated High School  
1801 Harvey Mitchell Pkwy S.  
College Station 77840-5100  
(979) 764-5500

### High School representative

Jeanne Thompson  
Chireno High School  
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Chireno 75937  
936-362-2132

### Middle School representative

Pam Scheu  
Daingerfield Junior High  
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Daingerfield 75638-1773  
(903) 645-2261

### Region III

**At-Large representative**  
Cindy Proske  
The Village School  
13077 Westella Dr.  
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(713) 496-7900

### Region III

**1A-4A representative**  
Position open

### 5A-6A representative

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(409) 842-3217

### High School representative

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### Middle School representative

Marty Taylor  
Bridge City Junior High School  
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### Region IV

#### At-Large Representative

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### 1A-4A representative

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Center Point 78010-0377  
(830) 634-2244

### 5A-6A representative

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Helotes 78023-4044  
(210) 695-4800

### High School representative

Alvaro Leal  
P-SJ-A High School South  
805 W.Ridge Rd  
San Juan 78589-2557  
(956) 783-2200

### Middle School representative

Joe Hay  
Flour Bluff Junior High  
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Corpus Christi 78418-4706  
(361) 694-9300

## A synopsis of TMSCA's 4 contests

### Number Sense

Number Sense involves a 10-minute, 80-question mental math test covering all high school mathematics courses. Shortcuts need to be developed and practiced in order to compete and finish the test.

### Science

This contest challenges students to do a wide range of reading in biology, chemistry and physics, to gain an understanding of the significance of experiments rather than to recall details, to be alert to new discoveries and information in the areas of science, to gain an understanding of the basic principles as well as knowledge of the history and philosophy of science, and to foster a sense of enthusiasm about how science affects our lives.

### Calculator Applications

This contest includes calculations involving addition, subtraction, multiplication, division, roots, powers, exponential, logarithms, trigonometric functions and inverse trigonometric functions. In addition to straightforward calculation problems, the contest includes geometric and stated problems similar to those found in algebra, geometry and trigonometry textbooks, previous contests and League materials related to the contest.

### Mathematics

This contest is designed to test knowledge and understanding in the areas of algebra I and algebra II, geometry, trigonometry, math analysis, analytic geometry, pre-calculus and elementary calculus.

# Practice Tournament Information Request

For publication in the TMSCA NEWS, please mail to:  
 Rhonda Moore, 4501 Whispering Valley #29, Austin, TX 78727 or e-mail to: rhondamoore512@gmail.com

School Name \_\_\_\_\_

Contact Person \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ ZIP code \_\_\_\_\_ School Phone ( ) \_\_\_\_\_

E-mail address \_\_\_\_\_

Tournament date \_\_\_\_\_ Alternate Date \_\_\_\_\_

Location in state (*Circle one*) Central East North Panhandle South West

**Contests offered** (Please ✓ appropriate contests)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> HS Number Sense | <input type="checkbox"/> MS Number Sense | <input type="checkbox"/> Subject Area (i.e., Biology, Chemistry, Physics)   |
| <input type="checkbox"/> HS Calculator   | <input type="checkbox"/> MS Calculator   | <input type="checkbox"/> Subject Area Math (i.e., AlgebraI, Geometry, etc.) |
| <input type="checkbox"/> HS Science      | <input type="checkbox"/> MS Science      | <input type="checkbox"/> Math topics (i.e., logs, series, etc.)             |
| <input type="checkbox"/> HS Mathematics  | <input type="checkbox"/> MS Mathematics  | <input type="checkbox"/> All UIL (N, C, S, M & other UIL literary events)   |

**Other contests (please specify)** \_\_\_\_\_

**Tournament restrictions** \_\_\_\_\_

# 2015-16 Texas Math & Science Coaches Association Membership

Print or type all information. Email membership form to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com) or mail to TMSCA, PO Box 206, Olney, TX 76374-0206 or fax 940-563-1006.

- School \$50 (pays for four members)       For each Additional Coach \$25
- Associate \$15       Retired, complimentary N/C

**If mailing your membership include either a check or a PO number; if emailing or completing an online membership form, enter PO \_\_\_\_\_**

### You must designate a PRIMARY CONTACT.

This is the person responsible for maintaining school information in the on-line database and registering students for TMSCA meets through the on-line system.

In addition, duties include receiving email invoices and directing them to appropriate source for payment.

**\* Indicates information required for processing membership.** Email address will be published in the TMSCA directory, but phone numbers remain confidential.

**\*PRIMARY CONTACT** 1 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 2 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 3 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 4 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

\*School Name \_\_\_\_\_ \* **School District** \_\_\_\_\_ \*School Phone \_\_\_\_\_

\*School Address \_\_\_\_\_ \*School City \_\_\_\_\_ \*Zip \_\_\_\_\_ \*Fax \_\_\_\_\_

\* Fill in: UIL Classification (1A, 2A, 3A, 4A, 5A, 6A) \_\_\_\_\_ \* UIL Region (I, II, III, IV) \_\_\_\_\_ UIL District Number \_\_\_\_\_ OR Non-UIL School \_\_\_\_\_

Grade Level(s) on your campus: \_\_\_\_\_ For coaches of **junior high/elementary schools**, fill in the information on the line below:

High school your students should attend according to the official feeder plan of your district \_\_\_\_\_

**FOR OFFICE USE ONLY – School Tag:** \_\_\_\_\_

**Order Method:** \_\_\_ Email \_\_\_ Fax \_\_\_ Mail      **Delivery Method of Membership Cards:** \_\_\_ USPS \_\_\_ Email

**Date of Delivery:** \_\_\_\_\_ **Processed By:** \_\_\_\_\_ **Invoiced to:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# 2015-2016 TMSCA Subscription Order Form

The prices on this form are valid through July 1, 2015. Test series that are not listed on this order form are available through the TMSCA State office. If you are unable to administer tournament tests on the specified release date, please contact the TMSCA state office via email: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com). Orders for Tournament Tests should be received by the state office at least 2 weeks prior to your meet. Tournament tests will be delivered electronically 7-10 days prior to your meet. **VALID EMAIL ADDRESS REQUIRED.**

**STATE OFFICE CONTACT INFO: P.O. BOX 206, OLNEY, TX 76374-0206; PHONE: 940.563.1005; FAX: 940.563.1006**

**MEMBERSHIP BY SCHOOL CAMPUS REQUIRED FOR ALL SERVICES FROM TMSCA**

<b>PART A HIGH SCHOOL PRACTICE MATERIAL</b>			
<b>NUMBER SENSE</b>	Test/Pack	Cost/Pack	Amount
(01) TMSCA 12-13 Series	14	\$35	\$ _____
(02) TMSCA 13-14 Series	13	\$35	\$ _____
(03) TMSCA 14-15 Series	13	\$35	\$ _____
(04) TMSCA 15-16 Series	14	\$35	\$ _____
<b>CALCULATOR</b>			
(05) TMSCA 12-13 Series	14	\$35	\$ _____
(06) TMSCA 13-14 Series	13	\$35	\$ _____
(07) TMSCA 14-15 Series	13	\$35	\$ _____
(08) TMSCA 15-16 Series	14	\$35	\$ _____
(09) UIL 2011 Series	7	\$35	\$ _____
(10) UIL 2012 Series	7	\$35	\$ _____
(11) UIL 2013 Series	7	\$35	\$ _____
(12) UIL 2014 Series	7	\$35	\$ _____
<b>SCIENCE</b>			
(13) TMSCA 12-13 Series	14	\$35	\$ _____
(14) TMSCA 13-14 Series	13	\$35	\$ _____
(15) TMSCA 14-15 Series	13	\$35	\$ _____
(16) TMSCA 15-16 Series	14	\$35	\$ _____
<b>MATHEMATICS</b>			
(17) TMSCA 12-13 Series	14	\$35	\$ _____
(18) TMSCA 13-14 Series	13	\$35	\$ _____
(19) TMSCA 14-15 Series	13	\$35	\$ _____
(20) TMSCA 15-16 Series	14	\$35	\$ _____
Subtotal Part A			\$ _____

<b>PART B</b>			
(21) TMSCA Scantron Forms 500		\$45	\$ _____
Subtotal Part B			\$ _____

<b>PART C</b>			
<b>ELEMENTARY PRACTICE MATERIAL PACKAGE</b>			
Includes 5 practice tests each of NS, CA, MA, and SC written for grades 3-5.			
(22) TMSCA Package A (13-14)	\$50		\$ _____
(23) TMSCA Package B (14-15)	\$50		\$ _____
Subtotal Part C			\$ _____

<b>PART D MIDDLE SCHOOL PRACTICE MATERIAL</b>			
<b>NUMBER SENSE</b>	Test/Pac	Cost/Pack	Amount
(24) TMSCA 12-13 Series	16	\$35	\$ _____
(25) TMSCA 13-14 Series	15	\$35	\$ _____
(26) TMSCA 14-15 Series	16	\$35	\$ _____
(27) TMSCA 15-16 Series	15	\$35	\$ _____
<b>CALCULATOR</b>			
(28) TMSCA 12-13 Series	16	\$35	\$ _____
(29) TMSCA 13-14 Series	15	\$35	\$ _____
(30) TMSCA 14-15 Series	16	\$35	\$ _____
(31) TMSCA 15-16 Series	15	\$35	\$ _____
<b>SCIENCE</b>			
(32) TMSCA 12-13 Series	16	\$35	\$ _____
(33) TMSCA 13-14 Series	15	\$35	\$ _____
(34) TMSCA 14-15 Series	16	\$35	\$ _____
(35) TMSCA 15-16 Series	15	\$35	\$ _____
<b>MATHEMATICS</b>			
(36) TMSCA 12-13 Series	16	\$35	\$ _____
(37) TMSCA 13-14 Series	15	\$35	\$ _____
(38) TMSCA 14-15 Series	16	\$35	\$ _____
(39) TMSCA 15-16 Series	15	\$35	\$ _____
Subtotal Part D			\$ _____

<b>PART E 2015-16 TOURNAMENT TESTS</b>			
<b>HIGH SCHOOL release dates (circle one) 10/24 10/31</b>			
<b>11/7 11/14 11/21 12/5 1/16 1/23 1/30 2/13 2/20 2/27 3/5</b>			
(40) HS Number Sense Test		\$50	\$ _____
(41) HS Calculator Test		\$50	\$ _____
(42) HS Science Test		\$50	\$ _____
(43) HS Mathematics Test		\$50	\$ _____
<b>MIDDLE SCHOOL release dates (circle one) 10/24 10/31</b>			
<b>11/7 11/14 11/21 12/5 1/16 1/23 1/30 2/6 2/13 2/20 2/27</b>			
(44) MS Number Sense Test		\$50	\$ _____
(45) MS Calculator Test		\$50	\$ _____
(46) MS Science Test		\$50	\$ _____
(47) MS Mathematics Test		\$50	\$ _____
Subtotal Part E			\$ _____
<b>TOTAL PARTS A, B, C, D, E</b>			\$ _____

**NOTE ON DELIVERY METHODS:**

All tournament tests are delivered electronically. 15-16 Practice Materials will be delivered electronically weekly. 12-13, 13-14 & 14-15 Practice Materials will be delivered digitally. Prior years available in hard copy by special request.

<b>FOR OFFICE USE ONLY</b>			
Order Method: <input type="checkbox"/> Email	<input type="checkbox"/> Fax	<input type="checkbox"/> Mail	Delivery Method: <input type="checkbox"/> USPS
Date of Delivery: _____		Processed By: _____	
Invoiced to: _____		Date: _____	

**MATERIALS SENT TO: (Please print)**

School Name \_\_\_\_\_ School District \_\_\_\_\_ School Address \_\_\_\_\_

School City \_\_\_\_\_ Phone \_\_\_\_\_ State \_\_\_\_\_ ZIP/ZIP4 \_\_\_\_\_

Sponsor's Name \_\_\_\_\_ Best Contact Time \_\_\_\_\_ Date of Tournament \_\_\_\_\_

Sponsor's email address \_\_\_\_\_ School Fax \_\_\_\_\_

Payment made by: School Check #: \_\_\_\_\_ PO #: \_\_\_\_\_ Personal Check #: \_\_\_\_\_